

**BOARD OF EDUCATION
CITY OF LONG BRANCH
NEW JERSEY**

MINUTES

FEBRUARY 28, 2018

The Regular Meeting of the Long Branch Board of Education was held in the Long Branch Middle School Auditorium, 350 Indiana Avenue, Long Branch, New Jersey.

Mr. Dangler called the meeting to order at 7:00 P.M.

A. ROLL CALL

Mr. Dangler - President
Mr. Covin - Vice President
Mrs. George

Mr. Grant
Dr. Critelli
Mr. Zambrano

Mrs. Widdis
Rev. Bennett
Mrs. Youngblood Brown

A-1. STATEMENT OF THE MANNER OF NOTIFICATION OF THE MEETING

Peter E. Genovese III, RSBO, QPA, School Business Administrator/Board Secretary stated adequate notice of the meeting of the Long Branch Board of Education has been provided by a Schedule of Public Meetings published in the Asbury Park Press. Mr. Genovese further stated a Schedule of Public Meetings has been posted in the Board of Education Office and the Office of the City Clerk, Long Branch, New Jersey.

Mr. Genovese made the following announcement: Fire exits are located in the direction indicated. In case of fire, you will be signaled by bell and/or public address system. If so alerted to fire, please move in a calm and orderly fashion to the nearest smoke-free exit.

A-2. OBJECTIONS, IF ANY, TO THE VALIDITY OF THE MEETING

Mr. Genovese stated that the objecting member must give supporting reasons.

B. FLAG SALUTE AND PLEDGE OF ALLEGIANCE

Alvin L. Freeman, Ed.D., Assistant Superintendent of Schools, introduced two students from the High School, **Fernando Espinosa** and **Brianna Hills** who saluted the flag and led the Pledge of Allegiance.

C-1. STATEMENT TO THE PUBLIC

Mr. Dangler made the following announcement: Often times it may appear to members of our audience that the Board of Education takes action with very little comment and in many cases by unanimous vote. Before a matter is placed on the agenda at a public meeting, the administration has thoroughly reviewed the matter with the Superintendent of Schools. If the Superintendent of Schools is satisfied that the matter is ready to be presented to the Board of Education, it is then referred to the appropriate Board committee. The members of the Board committee work with the administration and Superintendent to assure that the members fully understand the matter. When the committee is satisfied with the matter, it is presented to the Board of Education for discussion before any final action is taken. Only then is it placed on the agenda for action at a public meeting. All agenda attachments are available for public review. In rare instances, matters are presented to the Board of Education for discussion at the same meeting that final action may be taken.

C-1. **STATEMENT TO THE PUBLIC (continued)**

Time may be allocated for public comment at this meeting. Each speaker may be allotted a limited time when recognized by the presiding officer. Individuals wishing to address the Board shall be recognized by the presiding officer and shall give their names, addresses and the group, if any, that they represent. Although the Board encourages public participation, it reserves the right, through its presiding officer, to terminate remarks to and/or by any individual not in keeping with the conduct of a proper and efficient meeting. With the exception of those individuals whose names are on the agenda this evening, the Board will not respond to questions during the public participation portion of this meeting involving the employment, appointment, termination of employment, negotiations, terms and conditions of employment, evaluation of the performance of, promotion or disciplining of any specific, prospective or current employee.

C-2. **OPPORTUNITY TO ADDRESS THE BOARD RELATING TO AGENDA ITEMS**

No one addressed the Board.

Motion was made by Mrs. George, seconded by Mrs. Widdis and carried by roll call vote that the Board approve the following items (D – E5)

Ayes (9), Nays (0), Absent (0)

D. **APPROVAL OF MINUTES**

That the Board approve the following minutes:

- Agenda Meeting minutes of January 30, 2018
- Executive Session Meeting minutes of January 30, 2018
- Regular Meeting minutes of January 31, 2018

E. **SECRETARY'S REPORT**

1. **BUDGET TRANSFER REPORTS – FY18 JANUARY TRANSFERS**

That the Board approve the following Budget Transfer Resolution (which will be labeled **APPENDIX E-1** and made part of the permanent minutes upon Board approval).

RESOLUTION

WHEREAS N.J.A.C. 6A:23A-16.10 "Budgetary Controls and Over expenditure of Funds" states a "district Board of Education or Charter School Board of Trustees shall implement controls over budgeted revenues and appropriations and shall not approve any obligation or payment in excess of the amount appropriated by the district Board of Education in the line item pursuant to N.J.S.A. 18A:22-8.1".

NOW, THEREFORE BE IT RESOLVED that the attached line item transfers FY18 January Transfers as listed be approved for the month ending January 31, 2018.

Peter E. Genovese III, RSBO, QPA
School Business Administrator / Board Secretary

Ayes: 9
Nays: 0
Absent: 0
Date: February 28, 2018

E. **SECRETARY'S REPORT (continued)**

2. **BOARD SECRETARY'S REPORT - JANUARY 31, 2018**

That the Board approve the Board Secretary's Report for the month ending January 31, 2018 (which will be labeled **APPENDIX E-2** and made part of the permanent minutes upon Board approval).

3. **REPORT OF THE TREASURER - JANUARY 31, 2018**

That the Board approve the Report of the Treasurer for the month ending January 31, 2018 (which will be labeled **APPENDIX E-3** and made part of the permanent minutes upon Board approval).

4. **MONTHLY CERTIFICATION OF SCHOOL BUSINESS ADMINISTRATOR/
BOARD SECRETARY**

Pursuant to N.J.A.C. 6A:23A-16.10(c)(3), I certify that as of the January 31, 2018 Board Secretary's Report, no line item account has encumbrances and expenditures which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23A-16.10(a).

Peter E. Genovese III, RSBO, QPA
School Business Administrator/Board Secretary

5. **MONTHLY CERTIFICATION OF BOARD OF EDUCATION**

That the Board approve the following Resolution:

RESOLUTION

BE IT RESOLVED, that pursuant to N.J.A.C. 6A:23A-16.10(c)(4), we, the Members of the Board of Education, after a review of the Board Secretary's and Treasurer's Monthly Financial Reports and upon consultation with the appropriate district officials, certify that to the best of our knowledge that as of January 31, 2018 no major account or fund has been over-expended in violation of N.J.A.C. 6A:23A-16.10 (b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

Peter E. Genovese III, RSBO, QPA
School Business Administrator / Board Secretary

Ayes: 9
Nays: 0
Absent: 0
Date: February 28, 2018

E. **SECRETARY'S REPORT (continued)**

Motion was made by Mr. Covin, seconded by Mrs. George and carried by roll call vote that the Board approve the following item (E6).

Ayes (8), Nays (0), Abstain (1) Dr. Critelli, Absent (0)

6. **BILLS AND CLAIMS – JANUARY 24 - 30, 2018 AND FEBRUARY 2 - 28, 2018 FOR CHRIST THE KING**

That the Board approve the January 24 - 30, 2018 and February 2 - 28, 2018 for Christ the King (which will be labeled **APPENDIX E-4** and made part of the permanent minutes upon Board approval).

Motion was made by Mrs. Youngblood Brown, seconded by Mrs. George and carried by roll call vote that the Board approve the following items (E7 – E9).

Ayes (9), Nays (0), Absent (0)

7. **BILLS AND CLAIMS – JANUARY 24 - 30, 2018 AND FEBRUARY 2 - 28, 2018 EXCLUDING CHRIST THE KING**

That the Board approve the January 24 - 30, 2018 and February 2 - 28, 2018 excluding Christ the King (which will be labeled **APPENDIX E-4** and made part of the permanent minutes upon Board approval).

8. **RECONCILIATION MONTHLY OPERATING REPORT – SODEXO – JANUARY 31, 2018**

That the Board approve the monthly operating report for the Sodexo Corporation, Food Service Management Company for the Long Branch School District for January 31, 2018 (which will be labeled **APPENDIX E-5** and made part of the permanent minutes upon Board approval).

9. **ATHLETIC FUND & ELEMENTARY SCHOOLS, MIDDLE SCHOOL & HIGH SCHOOL STUDENT FUNDS AS OF JANUARY 31, 2018**

That the Board approve the monthly reports for the Athletic Fund, the Elementary Schools, Middle School, and High School Student Funds as of January 31, 2018 (which will be labeled **APPENDIX E-6** and made part of the permanent minutes upon Board approval).

LONG BRANCH PUBLIC SCHOOLS
Long Branch, New Jersey

STUDENT REGISTRATION
(as of January 31, 2018)

	AAA	GLC	GRE	MA	JMFECLC	LWC	TOTAL ELEM	MS	HS	TOTAL
PreK				286	211	258	755			755
Kdg		58		112	116	115	401			401
1st	99	173	100				372			372
2nd	89	165	90				344			344
3rd	105	170	93				368			368
4th	69	139	100				308			308
5th	118	160	104				382			382
6th							0	363		363
7th							0	372		372
8th							0	349		349
9th							0		368	368
10th							0		355	355
11th							0		363	363
12th							0		294	294
MCI	9						9	8	15	32
MD							0			0
BD	2						2	10	35	47
LD	59		42				101	43	24	168
AUT	19		18				37	13	7	57
PD						24	24			24
OOD	7	2	5		5	2	21	8	20	49
Home Instruction							0	5		5
TOTAL	576	867	552	398	332	399	3124	1171	1481	5776

January 2017 Figures										
School	AAA	GLC	GRE	MA	JMFECLC	LWC	Total Elem	MS	HS	Total
Totals	613	858	586	426	320	421	3224	1155	1447	5826

F. SUPERINTENDENT'S REPORT

Dr. Salvatore shared with the audience that a presentation regarding security issues would be given at the end of the meeting and encouraged those in attendance to stay.

1. RECOGNITION OF ACHIEVEMENT

A. SPELLDOWN WINNERS – 2018

The following named students are our 2018 Spelldown winners –
Presented by: A representative of the PTO/A Community Council

Amerigo A. Anastasia School

Johan Gomez	1 st place winner – Grade 5
Brian Doliente	2 nd place winner – Grade 5
Andrew Mendes	3 rd place winner – Grade 5

George L. Catrambone School

Angeles Perez-Lopez	1 st place winner – Grade 3
Ziah Smith	2 nd place winner – Grade 5
Shayla Fernandez	3 rd place winner – Grade 4

Gregory School

John Pallone	1 st place winner – Grade 5
Finn Brownridge	2 nd place winner – Grade 4
Mel Almeida	3 rd place winner – Grade 5

Middle School

Summer Sesty	1 st place winner – Grade 6
Francesco Thorik-Saboia	2 nd place winner – Grade 7
Neasia Davis	3 rd place winner – Grade 7

2. PRESENTATION OF AWARDS

A) DISTRICT VOLUNTEERS

David Brown	Belinda Mayo
Bonita Potter-Brown	Janine Mincieli
Theresa Crespo	Dawn Rebscher
Jan Egan	Donna Trocino
Miguel Espinosa	Tara Vasquez
Betsy Giordano	

B) EDUCATOR OF THE MONTH - JANUARY

NEMEIL NAVARRO, Long Branch High School math teacher, presented by Mr. Dangler

C) SUPPORT STAFF OF THE MONTH - JANUARY

ERIC PETERS, Long Branch High School attendance officer, presented by Mr. Dangler

F. **SUPERINTENDENT'S REPORT**

3. **STUDENT COUNCIL LIAISON REPORT** - Maria Monzon - Student Advisor

Good evening Dr. Salvatore, members of the Board of Education, central office administration, faculty, parents and members of the community who are in attendance this evening; this is my monthly report. The Long Branch High School has many exciting initiatives taking place, one of those initiatives is encouraging students to develop pride in being a part of the Green Wave tradition. Mr. Muscillo and his staff have emphasized Green Wave pride by incorporating core values relating to what that pride represents in the school rules and by helping students make a connection with their school that can be carried with them beyond graduation. Another important part of the Pride initiative is making sure that students understand that they have a responsibility to become the best version of themselves during their High School years so that they contribute to and build upon the proud traditions of the school.

Some of the other school initiatives taking place which are designed to build upon the rigorous academic programs available at the school are the expansion of our AP course offerings and an extensive engineering program. Students in the AP program have had great success in the last few years as several of the AP course passage rates are currently meeting and exceeding the state and national passing averages. In addition to the diverse options of the AP classes, students are given chances to expand their knowledge and success through our Project Lead the Way program which is designed to enrich the academic experiences of students who have interest in the science and engineering fields. This program offers students opportunities to study higher level concepts in the biomedical sciences along with three different areas of engineering. Through these programs students engage in real world experiences such as the opportunity to watch live surgeries through skype while interacting with the surgeons and partnering with Habitat for Humanity to give back to the community by helping design and build houses for families in need.

Over the course of the last seven years, Mr. Muscillo has seen the school continue to grow and is extremely proud of the fact that students are performing at the highest levels in their academic, athletic and visual performing arts activities. He hopes that students of Long Branch High School continue to develop their sense of school pride and stand out in representing their school.

Mr. Grant – He stated he would like to discuss the security issues now versus at the end of the agenda. I feel that the Board is doing a great job, and we are lucky to have Walter O'Neill with all of his experience. I am also announcing my candidacy to run for Mayor.

Mr. Grant made a motion to amend the agenda however there was not a second to that motion. As a result the motion was defeated.

4. **SCHOOL PRESENTATION**

Long Branch High School will present a compilation of a video and a live performance that honors the contributions of famous leaders in African American history as well as celebrates the many ways Long Branch High School prepares its students to be the leaders of tomorrow. The theme of the production is "We Are the Future Leaders of America."

G. GENERAL ITEMS

Dr. Salvatore stated that the committee chairs will be giving their reports at the end of the agenda.

Comments from the Governance Committee Chair (APPENDIX G-1)

Comments from the Athletics Committee Chair (APPENDIX G-2)

Motion was made by Mrs. Widdis, seconded by Mr. Covin and carried by roll call vote that the Board approve the following items (G1 – H11).

Ayes (9), Nays (0), Absent (0)

1. **APPROVAL FOR EARLY DISMISSAL**

That the Board approve early dismissal for the Middle School students, April 30, 2018 to May 4, 2018 and for the High School students, May 14, 2018 to May 18, 2018 for the purpose of standardized testing.

2. **APPROVAL OF THE 2018-2019 AND 2019-2020 SCHOOL CALENDARS**

That the Board approve the attached 2018-2019 (**APPENDIX G-3**) and 2019 - 2020 (**APPENDIX G-4**) school calendars.

3. **APPROVAL TO SUBMIT 21ST CENTURY GRANT APPLICATION - YEAR 3**

That the Board approve the submission of the 21st Century Continuation Grant Program application for Year 3. New Jersey's 21st CCLC program works to develop high quality after-school programs that increase students' career and college readiness and encourage positive environments for students' social, emotional, and personal development. The program also strives to fund and support knowledgeable and creative staff to establish and maintain beneficial relationships with students and ensure access to all available resources through coordinated efforts to maintain partnerships and collaboration amongst staff and community.

That the Board authorize **Bridgette Burt, Coordinator of Grants & Innovative Programs**, or her designee, to serve as the district's contact person for the above actions.

I further recommend that **Michael Salvatore, Ph.D., Superintendent of Schools**, be designated the Board's representative to implement the above actions.

4. **APPROVAL OF TRANSPORTATION AGREEMENT WITH HUNTERDON COUNTY EDUCATIONAL SERVICES COMMISSION**

That the Board approve transportation for a student (ID# 80100312) attending Stepping Stone School, at a cost of \$57.05 per diem for approximately 141 days at a cost not to exceed \$8,044.05.

5. **TRANSPORTATION SERVICES WITH DELSEA REGIONAL BOARD OF EDUCATION**

That the Board approve transportation to/from Pinelands Learning Center, for a student (ID# 01001191) residing in a Group Home in Franklinville, NJ, at a cost of \$33.10 per diem for approximately 175 days at a cost not to exceed \$5,792.50.

G. **GENERAL ITEMS (continued)**

6. **TRANSPORTATION RENEWALS**

That the Board approve transportation contract renewals for the 2018 - 2019 school year as follows:

CONTRACTOR - Jay's

In-district routes:

DESTINATION/ ROUTE NUMBER	RENEWAL NUMBER	2018 - 2019 RENEWAL AMOUNT
Joseph M. Ferraina ECLC J1, J2, J3, J4, J6	4	\$130,274.24
Lenna W. Conrow Pre-school L1, L2, L3, L4, L6, L7	4	\$155,508.08
Morris Avenue Pre-school M1, M2, M3, M4, M5, M6	4	\$154,210.03
Amerigo A. Anastasia School A1, A2, A3, A4	4	\$98,710.12
Gregory School Y1, Y2, Y3, Y4	4	\$100,663.26
George L. Catrambone School G1, G2, G3, G4, G5, G6, G7, G8, G9, G10, G11, G12, G13	4	\$338,289.80
High School Regular Route - LBHS	4	\$22,634.10
	TOTAL	\$1,000,289.63

NOTE: The above routes reflect a 1% increase from 2017 - 2018 contracts. All of the above listed routes include bus aides.

CONTRACTOR - Kinder Glide, Inc.

Out-of-district routes:

DESTINATION/ ROUTE NUMBER	RENEWAL NUMBER	2018 - 2019 RENEWAL AMOUNT
Children Center of Mon. Cty. LB-CIMC2	7	\$52,455.00

Note: The above route reflects a 1% increase from the 2017 - 2018 contract. The above listed route includes a bus aide.

G. **GENERAL ITEMS (continued)**

6. **TRANSPORTATION RENEWALS (continued)**

Contractor - Seman Tov

In-district routes:

DESTINATION/ ROUTE NUMBER	RENEWAL NUMBER	2018 - 2019 RENEWAL AMOUNT
George L. Catrambone School G14	4	\$34,540.18
George L. Catrambone School G15	4	\$32,438.57
Middle School 1MS	4	\$25,702.88
Middle School Special Ed. SMS1, SMS2	4	\$59,244.98
HS-ALT	3	\$29,526.13
	TOTAL	\$181,452.74

Note: The above routes reflect a 1% increase from the 2017 - 2018 contracts. All of the above listed routes include bus aides.

7. **TRANSPORTATION RENEWAL - HIGH SCHOOL ATHLETICS**

That the Board approve the High School athletics transportation contract renewals for the 2018 - 2019 school year. The renewal reflects a 1% increase from the 2017 - 2018 contracts.

CONTRACTOR - Seman Tov

ROUTE NUMBER	RENEWAL NUMBER	2018 - 2019 RENEWAL AMOUNT
HSF1	11	\$312.70
HSF2-A	11	\$364.81
HSF2-B	11	\$312.70
HSF3-A	11	\$364.81
HSF3-B	11	\$312.70
HSF3-C	11	\$260.58

G. **GENERAL ITEMS (continued)**

7. **TRANSPORTATION RENEWAL - HIGH SCHOOL ATHLETICS (continued)**

CONTRACTOR - Seman Tov (continued)

ROUTE NUMBER	RENEWAL NUMBER	2018 - 2019 RENEWAL AMOUNT
HSF4-A	11	\$364.81
HSF4-B	11	\$260.58
HSF5-B	11	\$312.70
HSF5-C	11	\$260.58
HSF6-A	11	\$260.58
HSF6-C	11	\$364.81
HSF7-A	11	\$364.81
HSF7-B	11	\$260.58
HSF8	11	\$364.81
HSF9-A	11	\$364.81
HSF9-B	11	\$260.58
HSW1-A	11	\$260.58
HSW1-B	11	\$364.81
HSW2-A	11	\$260.58
HSW2-B	11	\$364.81
HSW3-A	11	\$260.58
HSW3-B	11	\$364.81
HSW4-A	11	\$260.58
HSW4-B	11	\$364.81
HSW5-B	11	\$364.81
HSW6-B	11	\$371.18
HSS1-A	11	\$260.58
HSS1-B	11	\$312.70

G. **GENERAL ITEMS (continued)**

7. **TRANSPORTATION RENEWAL - HIGH SCHOOL ATHLETICS (continued)**

CONTRACTOR - Seman Tov (continued)

ROUTE NUMBER	RENEWAL NUMBER	2018 - 2019 RENEWAL AMOUNT
HSS1-C	11	\$364.81
HSS2	11	\$371.18
HSS3-A	11	\$260.58
HSS3-B	11	\$312.70
HSS3-C	11	\$364.81
HSS4-A	11	\$260.58
HSS4-B	11	\$312.70
HSS4-C	11	\$364.81
HSS5-A	11	\$260.58
HSS5-B	11	\$312.70
HSS5-C	11	\$364.81
HSS6-A	11	\$312.70
HSS6-B	11	\$364.81
HSS7-C	11	\$286.64
HSS7-D	11	\$364.81

8. **TRANSPORTATION RENEWAL - MIDDLE SCHOOL ATHLETICS**

That the Board approve the Middle School athletic transportation contract renewals for the 2018 - 2019 school year. The renewal reflects a 1% increase from the 2017 - 2018 contracts:

CONTRACTOR - Seman Tov

ROUTE NUMBER	RENEWAL NUMBER	2018 - 2019 RENEWAL AMOUNT
MSF1	2	\$308.63
MSF1-A	2	\$379.95

G. **GENERAL ITEMS (continued)**

8. **TRANSPORTATION RENEWAL - MIDDLE SCHOOL ATHLETICS (continued)**

CONTRACTOR - Seman Tov (continued)

ROUTE NUMBER	RENEWAL NUMBER	2018 - 2019 RENEWAL AMOUNT
MSF2	2	\$308.52
MSF2-A	2	\$379.95
MSF3	2	\$308.52
MSF3-A	2	\$379.95
MSF4	2	\$308.52
MSF4-A	2	\$379.95
MSW1	2	\$308.52
MSW1-A	2	\$379.95
MSW2	2	\$308.52
MSW2-A	2	\$379.95
MSW3	2	\$308.52
MSW3-A	2	\$379.95
MSS1	2	\$308.52
MSS1-A	2	\$379.95
MSS2	2	\$308.52
MSS2-A	2	\$379.52
MSS3	2	\$308.52
MSS3-A	2	\$379.95

9. **APPROVAL TO GO OUT TO BID FOR 21ST CENTURY BUS ROUTE**

That the Board approve going out to bid for the 21st Century after school program bus route.

G. **GENERAL ITEMS (continued)**

10. **APPROVAL OF HISTORIC HIGH SCHOOL - PHASE II - FINAL CONSTRUCTION BID**
That the Board approve the low base bid of Kappa Construction Corp. in the amount of \$6,165,000, and further award alternate bids 1, 2 and 3 to Kappa Construction Corp. as funds become available after July 1, 2018.

BIDDER	BASE BID	ALT. #1	ALT. #2	ALT. #3
Benard Associates	\$10,095,000	\$200,000	\$40,000	\$52,000
The Bennett Co., Inc.	\$7,315,000	\$145,000	\$45,000	\$45,000
Frankoski Construction Co.	\$8,500,000	\$51,000	\$75,000	\$500,000
GDS Mechanical	\$7,218,000	\$134,000	\$80,000	\$50,000
Hall Bldg. Corp	\$8,849,000	\$185,000	\$36,200	\$50,000
KAPPA Construction Corp.	\$6,165,000	\$143,000	\$15,450	\$15,000
M&M Construction	\$8,120,000	\$65,000	\$22,000	\$105,000
McCauley Construction	\$7,190,000	\$193,000	\$32,000	\$12,000
Paul Otto Building	\$7,997,000	\$185,000	\$35,000	\$30,000
Santorini Construction	\$6,498,000	\$185,000	\$25,000	\$18,000
Shorelands Construction	\$7,325,000	\$180,000	\$38,500	\$25,000

11. **APPROVAL OF MONMOUTH UNIVERSITY FEDERAL WORK/STUDY AGREEMENT**
That the Board approve the agreement with Monmouth University for the purpose of providing work to students eligible to participate in the Federal Work/Study Program. The agreement will be in effect for two years commencing on March 1, 2018.

12. **GIFTS TO SCHOOLS**

That the Board accept the following gifts to schools indicated:

Donated by:

MededNow	Dunkin Donuts Cards, Coffee Mugs, Gift Wrap (Value: \$115.00)
Moby Max - 532	2 - \$50.00 Gift Cards (Value: \$100.00)
Hobbie, Corrigan & Bertucio, P.C.	Movie Tickets (Value: \$400.00)
Meghan Zimmerman	Wrestling T-shirts (Value: \$540.00)

H. **PERSONNEL ACTION**

1. **APPOINTMENT OF SECRETARY**

That the Board approve the appointment of the following named individual as secretary for the 2017-2018 school year:

SANJUANITA MILAN*, JMFECLC 12 month Secretary, at \$46,843.00 effective March, 1, 2018 *pending fingerprints. Replaces: Raphael Silva
(Acct # 20-218-200-105-000-04-00) (UPC # 0461-04-ELMPR-SEC).

2. **RETIREMENT**

That the Board accept with regret and best wishes the retirement of the following individual:

PATRICIA GARLIPP, speech language specialist, effective July 1, 2018. Mrs. Garlipp has a total of 40 years of service.

3. **RESIGNATION - CONTRACTUAL POSITIONS**

That the Board accept the resignation of the following individuals:

CHENELLE COVIN, instructional assistant, effective February 28, 2018.

4. **RESIGNATION - STIPEND POSITIONS**

That the Board accept the resignation of the following individuals:

AMANDA McEWAN, Tennis Asst. Coach, effective February 22, 2018

KENNETH REIGLE, Tennis Head Coach, effective February 9, 2018.

5. **STAFF TRANSFERS - 2017-2018 SCHOOL YEAR**

That the Board approve the transfer of the following employees as listed:

MELINDA D'AMELIO, from Lenna W. Conrow School instructional assistant to Joseph M. Ferraina Early Childhood Learning Center instructional assistant.

GABRIELLE NAVARETTE, from Joseph M. Ferraina 1:1 instructional assistant to Lenna W. Conrow School 1:1 instructional assistant.

MICHAEL VIEIRA, from High School instructional assistant to Audrey W. Clark School instructional assistant.

6. **ANNUAL STIPEND POSITIONS – 2017-2018 SCHOOL YEAR**

That the Board approve/ratify the annual stipend positions as listed:

DISTRICT

Before/After School Bus Aides

\$10.00/hr

Janette Egan, Gabrielle Navarrete

Home Instruction

\$28.84/hr.

Linda Bennett, Daniel Brownridge, Tracy Cummings, Tristin Nativio

- Denotes Personnel sworn in

H. **PERSONNEL ACTION (continued)**

7. **COACHING/ATHLETIC STIPEND POSITIONS - SPRING 2018**

That the Board approve/ratify the following coaching/athletic stipend appointments:

HIGH SCHOOL

CATEGORY II

STEP

Boys Lacrosse Assistant Coach

Devron Clark

6

\$3,000.00

Girls Lacrosse Assistant Coach

Amanda McEwan

7

\$3,300.00

CATEGORY III

STEP

Boys Tennis Head Coach

Nora O'Neill

6

\$3,200.00

Golf Volunteer Coach

Nicholas Tranchina

N/A

VOLUNTEER

MIDDLE SCHOOL

CATEGORY II

STEP

Softball Assistant Coach

Jessica Alonzo

7

\$2,100.00

8. **FUNDED STIPEND POSITIONS – 2017-2018 SCHOOL YEAR**

That the Board approve/ratify the annual stipend positions as listed:

21st CENTURY COMMUNITY LEARNING CENTER

Academic Lab substitute teachers (certificated)

Alexandra Ferretti, Margaret Johnson, Yvette Rice, Darlene Santos

\$26.00/hr.

Elective substitute teachers

Cynthia Branch, Alberto Moreno, Ana Saner

\$26.00/hr.

Substitute Bus Aides

Cynthia Branch, Ana Saner, Jonathan Trzeszkowski

\$10.00/hr.

9. **APPOINTMENT OF SUBSTITUTES FOR 2017-2018 SCHOOL YEAR**

That the Board approve the following substitutes as listed:

A. **SUBSTITUTE CORRIDOR AIDES: PENDING FINGERPRINTS**

Joanne Fontana

H. **PERSONNEL ACTION (continued)**

9. **APPOINTMENT OF SUBSTITUTES FOR 2017-2018 SCHOOL YEAR (continued)**

B. **SUBSTITUTE SECRETARIES**

Zayra DeMorais

C. **SUBSTITUTE SECRETARIES: PENDING FINGERPRINTS**

Shannon Booth

Joanne Fontana

Barbara Cattelona

Angela Vidal

D. **SUBSTITUTE TEACHERS**

Sarah Klepner

Samantha VanDerWiele

Amanda Solomon

E. **SUBSTITUTE TEACHERS: PENDING FINGERPRINTS**

Zaida Castano

Andrew Morales

Stefania DeSouza

Cheryl Howell

Brien Dougherty

Kevin Rogers

F. **SUBSTITUTE INSTRUCTIONAL ASSISTANTS**

Katelyn Caiati

Cheryl Howell

G. **SUBSTITUTE INSTRUCTIONAL ASSISTANTS: PENDING FINGERPRINTS**

Shannon Booth

Griselda Meneses

Joanne Fontana

Andrew Morales

Theresa Henderson

Arturo Rios

Ty'Ron Johnson

Miles Shuler

H. **SUBSTITUTE CUSTODIANS: PENDING FINGERPRINTS**

Karla Bermudez

Griselda Meneses

Victory Dukes

Kenvon Grant

10. **FAMILY/MEDICAL LEAVE OF ABSENCES**

That the Board approve/ratify the family/medical leave of absences as listed on -
APPENDIX H-1.

11. **ATTENDANCE AT CONFERENCES / MEETINGS**

That the Board approve the attendance of the staff members indicated on the attached
list at the conferences indicated - **APPENDIX H-2.**

I. **STUDENT ACTION**

Motion was made by Mr. Covin, seconded by Mrs. Widdis and carried by roll call vote that the Board approve the following items (I1 – I7).

Ayes (9), Nays (0), Absent (0)

1. **APPROVAL OF MONTHLY HIB REPORT P.L. 2010. c. 122 (A-3466)**

That the Board approve the monthly report as required by statute - **APPENDIX I-1.**

2. **FIELD TRIP APPROVALS**

That the Board approve/ratify the field trips indicated (which will be labeled **APPENDIX I-2** and made part of the permanent minutes upon Board approval).

3. **PLACEMENT/TERMINATION OF STUDENTS ON HOME INSTRUCTION**

That the Board approve/ratify the placement/termination of home instruction for the students listed on **APPENDIX I-3.**

4. **RECOMMENDATION FOR STUDENTS OUT OF DISTRICT PLACEMENT AND TRANSPORTATION FOR THE 2017-2018 SCHOOL YEAR**

That the Board approve the following students for out of district placement and transportation for the 2017 - 2018 school year:

CPC/HIGH POINT ELEMENTARY SCHOOL
MORGANVILLE, NEW JERSEY

Tuition: \$31,636.00/Student

Transportation

Effective Dates: 2-5-2018 to 6-20-2018

ID#: 1069892339, classified as Eligible for Special Education and Related Services

OCEAN ACADEMY
BAYVILLE, NEW JERSEY

Tuition: \$25,691.25/Student

Transportation

Effective Dates: 2-8-2018 to 6-30-2018

ID#: 8434373306, classified as Eligible for Special Education and Related Services

5. **RECOMMENDATION FOR ATYPICAL HOMELESS STUDENT FOR PLACEMENT AND TRANSPORTATION FOR THE 2017-2018 SCHOOL YEAR.**

That the Board approve the following homeless student for placement and transportation for the 2017-2018 school year.

EATONTOWN PUBLIC SCHOOLS
EATONTOWN, NEW JERSEY

Tuition: \$10,630.00/Student

Transportation

Effective Dates: 1-2-2018 to 6-20-2018

ID#: 7344158113, classified as Eligible for Special Education and Related Services

I. **STUDENT ACTION (continued)**

6. **RECOMMENDATION FOR ATYPICAL TUITION-IN STUDENT FOR PLACEMENT FOR THE 2017-2018 SCHOOL YEAR**

That the Board approve/ratify the following tuition-in student for placement for the 2017-2018 school year:

MONMOUTH REGIONAL BOARD OF EDUCATION

Student ID#: 2392662214

Placement: High School

Tuition: \$383.48/Day

Effective: 2-1-2018

7. **CORRECTIONS/REVISIONS TO MINUTES**

That the Board approve the following corrections/revisions to minutes:

December 12, 2017

FAMILY/MEDICAL LEAVE OF ABSENCE USING SICK DAYS

Lauren Crupi, Gregory School teacher, from January 29, 2018 to February 12, 2018. This should have read January 16, 2018 to January 25, 2018.

Andrea Kelly, High School teacher, from February 23, 2018 to March 20, 2018. This should have read February 20, 2018 to March 7, 2018.

Michelle Falco, Amerigo A. Anastasia School teacher, from March 14, 2018 to June 15, 2018. This should have read from February 23, 2018 to June 15, 2018.

FAMILY/MEDICAL LEAVE OF ABSENCE USING WITHOUT PAY

Lauren Crupi, Gregory School teacher, from February 13, 2018 to June 30, 2018. This should have read January 26, 2018 to June 30, 2018.

Andrea Kelly, High School teacher, from March 21, 2018 to June 30, 2018. This should have read March 8, 2018 to June 30, 2018.

Michelle Falco, Amerigo A. Anastasia School teacher, from March 9, 2018 to March 13, 2018. This should have read from February 20, 2018 to February 22, 2018.

January 31, 2018

CONFERENCES

Juan Eshleman, Operations and Inventory Specialist, to attend Back Seal Low-Boiler Operator Classes, sponsored by the The Training Center, to be held on March 14, 28, 2018, April 11, 2018 and May 23, 25, 2018 at the DoubleTree Hotel, Tinton Falls, NJ; \$550.00; (ACCT: 11-000-262-590-309-12-44). The dates should have read March 14, 28, 2018, April 11, 25, 2018, May 23, 2018.

Dr. Salvatore gave a presentation regarding security and the various measures and steps the Board of Education is going to enact. The presentation centered on a 4 part plan;

1. Prevention - designed to teach self-regulation and keep children connected.
2. Preparedness – having a plan and practicing that plan.
3. Response – ensuring that each adult has a role and responsibility to keep children safe.
4. Recovery – focusing on the emotional well being of not only the children but the staff as well.

Dr. Salvatore – Five years ago if you asked me would I want to see police officers with guns in the schools my response would have been no. However, times have changed and the Board and I are committed to incorporating Class III officers in all of the schools to ensure that our children are safe. Additionally there have been discussions regarding facility upgrades as well as new technology using a Geo net where information being posted on social media can be scanned for active threats.

Comments from the Governance Committee Chair

Mrs. Widdis gave an update on the discussions held in the Governance Committee meeting

Comments from the Athletics Committee Chair

Mr. Dangler gave an update on the discussions held in the Athletics Committee meeting

J. OPPORTUNITY TO ADDRESS THE BOARD ON NON-AGENDA ITEMS

Vinnie Lepore
33 Ocean Terrace
Long Branch, NJ

Mr. Lepore encouraged the Board again to support the Singleton Bill regarding PILOT tax abatements. He also applauded Mr. Grant for being an activist with respect to this issue.

Stanley Mooney
1205 Catherine Street
Farmingdale, NJ

Mr. Mooney expressed his displeasure regarding an article that was written in the local newspaper regarding his coaching position. He further went on to suggest that he is aware of some illegal actions which he plans to have published in the newspapers.

Mr. Zambrano discussed an article he saw in the newspaper regarding 30 year tax abatements for certain properties that ranged from \$500,000 to \$2 million. He further stated that he is very concerned for the local tax payers regarding these abatements.

K. ADJOURNMENT – 8:14 P.M.

There being no further discussion, motion was made by Mrs. Widdis, seconded by Dr. Critelli and carried by roll call vote that the Board adjourn the meeting at 8:14 P.M.
Ayes (9), Nays (0), Absent (0)

Peter E. Genovese III, RSBO, QPA
School Business Administrator/Board Secretary



AGENDA

LONG BRANCH PUBLIC SCHOOLS
Long Branch, New Jersey

GOVERNANCE COMMITTEE MEETING MINUTES

February 7, 2018

6:15 pm

COMMITTEE MEMBERS PRESENT:

Rose Widdis, Chair
Mary George
Avery Grant
Don Covin

ADMINISTRATORS PRESENT:

Michael Salvatore, Ph.D.
Alvin L. Freeman, Ed.D.
Alisa Aquino

FIRST READING, New Bylaw Guide and Policies:

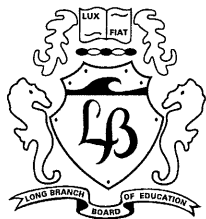
- | | |
|---------------------|-------------------------------------|
| 1. BYLAWS # 0169.02 | Board Member Use of Social Networks |
| 2. Policy # 5516.01 | Student Tracking Devices |
| 3. Policy # 7425 | Lead Testing of Water in Schools |
| 4. Policy # 9242 | Use of Electronic Signatures |

FIRST READING, Revisions of Policies and Regulations:

- | | |
|------------------------|---|
| 1. Policy # 3437 | Military Leave: Teaching Staff Members |
| 2. Policy # 4437 | Military Leave: Support Staff Members |
| 3. Regulation # 5460.1 | High School Transcripts |
| 4. Regulation # 7101 | Educational Adequacy of Capital Projects |
| 5. Policy # 7440 | School District Security |
| Regulation # 7440 | School District Security |
| 6. Policy # 7441 | Electronic Surveillance in School Buildings and on School Grounds |
| Regulation # 7441 | Electronic Surveillance in School Buildings and on School Grounds |
| 7. Policy # 8507 | Breakfast Offer Versus Serve |
| 8. Policy # 8630 | Bus Driver/Bus Aide Responsibility |
| Regulation # 8630 | Emergency School Bus Procedures |

GOALS: The committee members will actively participate in professional dialog pertaining to policy with specific focus towards the common core state standards, teacher evaluation, student growth objectives, student growth percentiles and PARCC.

The committee members will seek professional learning experiences pertaining to policy with specific focus towards: common core state standards, teacher evaluation, student growth objectives, student growth percentiles, and PARCC.



MINUTES

APPENDIX G-2

ATHLETIC COMMITTEE

February 6, 2018

COMMITTEE MEMBERS:

Bill Dangler: Chair
Caroline Bennett
Donald C. Covin
Michele Critelli, Ed.D.

ADMINISTRATORS:

Michael Salvatore, Ph.D.
Alvin L. Freeman, Ed.D.
Jason M. Corley, CMAA

DISCUSSION:

- I. 2017 Fall End of the Season Report
 - Mission Statement
 - Directory of Athletic Staff
 - Sports Affiliations
 - Shore Conference Re-Alignment
 - Seasonal Standings
 - Coaches Narratives
 - Roster/Awards
 - Post Season Awards
 - Fall Athletic Budget Breakdown
 - Academic Report
 - Athletic Trainer's Report
 - Facilities Report
- II. 2 Year Scheduling Cycle: 2018-19; 2019-2020
 - "A" North Division
 - 2018-2019; 2019-2020 Fall/Winter Schedules completed
- III. NJSIAA: Transgender & Drone Policies
 - Transgender students will be eligible to participate in accordance with either their birth sex or in accordance with their gender identity, but not both. **Medical consultation is no longer required.**
 - The use of drones at NJSIAA tournament events is prohibited.
 - The use of drones at member schools are prohibited only if school board policy allows or written permission is given by the district's chief administrator.
- IV. Future of New Jersey Football
 - ❑ NJSIAA Playoffs
 - "Key Points"**
 - 20 state sectional champions remain as is, 5 groups of 4 sections
 - Leagues still control scheduling, individual teams can choose if they would like an 8 or 9 game schedule
 - The playoffs begin in week 9, sectional finals are week 11, an additional rounds/bowl championship games will be played the week after Thanksgiving
 - Non-public schools will also have an additional round of the playoffs

- Playoff qualification inequities will be reduced, and the plan will promote the ability to create better schedules

"Making the Playoffs"

- All games to the cutoff will count
- The most deserving teams are rewarded in the playoffs.
- The state will be cut in half and seed 16 power point earners in the northern half and the top 16 power point earners in the southern half, thus creating 4 sections with 8 playoff teams in each.
- The Northern Top 16 will create North 1 and North 2. The Southern Top 16 will create Central and South.
- The division line separating the 2 halves of the state for each group will be determined by the NJSIAA Northing numbers.

"Public Playoff Format"

- 20 sectional champions will be crowned, and the 4 winners in each of the 5 groups will be paired for **Bowl Games.**
- ❑ Shore Conference: Yearly Re-alignment
 - Football annually
 - An alignment calculations system will be used based off the last three seasons wins and group sizes.
- ❑ Thanksgiving Day Games
 - 6 games left in the Shore Conference

V. National Letter of Intent Signees

February 7, 2018; (4) Student Athletes

- | | | |
|-----------------|--------------|-------------------------|
| - Kaymar Mimes | Football | University of Pittsburg |
| - Tim Fosque | Football | Monmouth University* |
| - Mya Daniels | Soccer | Rutgers University |
| - Kevin Porch | Football | Stonehill College |
| - Brianna Hills | Soccer/Track | Georgian Court |

***Signed on the Early Signing Period Date: December 20, 2017**

ATHLETICS COMMITTEE GOALS

The committee members will actively participate in professional dialog pertaining to the budget development of the athletic department, as well as processes to determine athletic eligibility/ineligibility for student-athletes.

The committee members will seek professional learning experiences pertaining to the following: NJSIAA and NCAA regulations for high school student athletes; educational code; NJ statue; federal guidelines; and policy revisions pertaining to athletics.



LONG BRANCH PUBLIC SCHOOLS

"Where Children Matter Most"

2018-2019 SCHOOL CALENDAR

September 2018						
Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

October 2018						
Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

November 2018						
Su	M	Tu	W	Th	F	Sa
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11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

December 2018						
Su	M	Tu	W	Th	F	Sa
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16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

January 2019						
Su	M	Tu	W	Th	F	Sa
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6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

February 2019						
Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28		

March 2019						
Su	M	Tu	W	Th	F	Sa
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10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

April 2019						
Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	6
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14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

May 2019						
Su	M	Tu	W	Th	F	Sa
			1	2	3	4
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12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

June 2019						
Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

KEY						
	SCHOOLS CLOSED FOR ALL					
	FIRST DAY OF SCHOOL					
	SCHOOLS CLOSED - PD FOR STAFF					
	HALF DAY - PD FOR STAFF					
	CLOSED - INCLEMENT WEATHER					
	LAST DAY OF SCHOOL - HALF DAY					

TOTAL DAYS						
180 = STUDENTS						
183 = STAFF						
186 = NEW CERTIFIED STAFF						
(AUGUST 29-31, 2018)						

IN THE EVENT OF SCHOOL CLOSINGS DUE TO INCLEMENT WEATHER, THE CALENDAR WILL BE ADJUSTED AS FOLLOWS:

1ST INCLEMENT WEATHER DAY: SCHOOLS OPEN ON **FEB 15** - IF SNOW DAY OCCURS BEFORE JAN 30

2ND INCLEMENT WEATHER DAY: SCHOOLS OPEN ON **MAY 24** - IF SNOW DAY OCCURS AFTER JAN 30

3RD + INCLEMENT WEATHER DAY: EXTENDED SCHOOL YEAR JUNE 18, 2019 +

SUMMARY OF DAYS

Month	Staff	Students
September	19	17
October	23	22
November	18	18
December	14	14
January	21	21
February	18	18
March	21	21
April	16	16
May	21	21
June	12	12
Total	183	180
New staff attends August 29-31, 2018 for New Teacher Orientation		

Long Branch Public Schools Calendar 2018 -2019 School Year

2018

Wednesday, August 29	New Teacher Orientation: All New Certified Staff
Thursday, August 30	New Teacher Orientation: All New Certified Staff
Friday, August 31	New Teacher Orientation: All New Certified Staff
Monday, September 3	Labor Day: Schools Closed
Tuesday, September 4	Schools Closed for Students: PD Day for Staff
Wednesday, September 5	Schools Closed for Students: PD Day for Staff
Thursday, September 6	First day of School: Welcome Back!
Monday, October 8	Columbus Day: Schools Closed- PD Day for Staff
Thurs, Nov 8 – Fri, Nov 9	NJEA Convention: Schools Closed
Thurs, Nov 22 – Fri, Nov 23	Thanksgiving Recess: School Closed
Fri, Dec 21 – Tues, Jan 1	Winter Recess: Schools Closed

2019

Wednesday, January 2	Schools Reopen: Welcome Back!
Monday, January 21	Martin Luther King Day: Schools Closed
Friday, January 25	½ Day for Students: PD Day for Staff
Fri, Feb 15 – Mon, Feb 18	President's Day Weekend: Schools Closed
Friday, February 22	½ Day for Students: PD Day for Staff
Friday, March 22	½ Day for Students: PD Day for Staff
Fri, April 19 – Fri, April 26	Spring Recess: Schools Closed
Monday, April 29	Schools Reopen: Welcome Back!
Fri, May 24 – Mon, May 27	Memorial Day Weekend: Schools Closed
Mon, June 17 – Tues, June 18	½ Day for Students: PD Day for Staff
Tuesday, June 18	Last day for Students & Staff

Note: School calendar subject to revision due to inclement weather conditions/emergency closings.



LONG BRANCH PUBLIC SCHOOLS

"Where Children Matter Most"

2019-2020 SCHOOL CALENDAR

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22	23	24	25	26	27	28
29	30					

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15	16	17	18	19	20	21
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29	30	31				

January 2020						
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14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

KEY	
	SCHOOLS CLOSED FOR ALL
	FIRST DAY OF SCHOOL
	SCHOOLS CLOSED - PD FOR STAFF
	HALF DAY - PD FOR STAFF
	CLOSED - INCLEMENT WEATHER
	LAST DAY OF SCHOOL - HALF DAY

TOTAL DAYS
180 = STUDENTS
183 = STAFF
186 = NEW CERTIFIED STAFF
(AUGUST 28-30, 2019)

IN THE EVENT OF SCHOOL CLOSINGS DUE TO INCLEMENT WEATHER, THE CALENDAR WILL BE ADJUSTED AS FOLLOWS:

1ST INCLEMENT WEATHER DAY: SCHOOLS OPEN ON **FEB 14** - IF SNOW DAY OCCURS BEFORE JAN 30

2ND INCLEMENT WEATHER DAY: SCHOOLS OPEN ON **MAY 22** - IF SNOW DAY OCCURS AFTER JAN 30

3RD + INCLEMENT WEATHER DAY: EXTENDED SCHOOL YEAR JUNE 18, 2019 +

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February	18	18
March	22	22
April	16	16
May	19	19
June	14	14
Total	183	180
New staff attends August 28-30, 2019 for New Teacher Orientation		

Long Branch Public Schools Calendar 2019 - 2020 School Year

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Thurs, Nov 7 – Fri, Nov 8	NJEA Convention: Schools Closed
Thurs, Nov 21 – Fri, Nov 22	Thanksgiving Recess: School Closed
Mon, Dec 23 – Fri, Jan 3	Winter Recess: Schools Closed

2020

Monday, January 6	Schools Reopen: Welcome Back!
Monday, January 20	Martin Luther King Day: Schools Closed
Friday, January 24	½ Day for Students: PD Day for Staff
Fri, Feb 14 – Mon, Feb 17	President's Day Weekend: Schools Closed
Friday, February 28	½ Day for Students: PD Day for Staff
Friday, March 27	½ Day for Students: PD Day for Staff
Fri, April 10 – Fri, April 17	Spring Recess: Schools Closed
Monday, April 20	Schools Reopen: Welcome Back!
Fri, May 22 – Mon, May 25	Memorial Day Weekend: Schools Closed
Wed, June 17 – Thurs, June 18	½ Day for Students: PD Day for Staff
Thursday, June 18	Last day for Students & Staff

Note: School calendar subject to revision due to inclement weather conditions/emergency closings.

INTENTION TO RETURN FROM FAMILY/MEDICAL LEAVE OF ABSENCE

DAVID BASS, SR., Middle School corridor aide, effective January 31, 2018.

CHENELLE COVIN, Amerigo A. Anastasia School instructional assistant, effective January 29, 2018.

JOSEPH LEBRON, Gregory School custodian, effective February 22, 2018.

BETH MCCARTHY, Gregory School principal, effective March 1, 2018.

KELLY STONE, George L. Catrambone School teacher, effective February 26, 2018.

KIMBERLY WILLIS, Joseph M. Ferraina Early Childhood Center teacher, effective September 1, 2018.

FAMILY/MEDICAL LEAVE OF ABSENCE USING SICK DAYS

ALISA STOCKARD-ARMOUR, Morris Avenue School instructional assistant, from February 1, 2018 to February 15, 2018.

DAVID BASS, SR., Middle School corridor aide, from January 19, 2018 to January 30, 2018.

MAURICIA HASH, Joseph M. Ferraina Early Childhood Learning Center instructional assistant, from March 27, 2018 to April 13, 2018.

BARBARA GIACCHI, High School teacher, from May 1, 2018 to May 13, 2018.

CHENELLE COVIN, Amerigo A. Anastasia School instructional assistant, from January 22, 2018 to January 26, 2018.

MARY KURDYLA, Morris Avenue School teacher, from February 5, 2018 to February 28, 2018.

MICHELLE NEWBERRY, George L. Catrambone School teacher, from April 7, 2018 to June 13, 2018.

MEREDITH RIDDLE, Middle School teacher, from February 21, 2018 to March 26, 2018.

RUTH RODRIGUEZ, Morris Avenue School instructional assistant, from March 12, 2018 to March 29, 2018.

TANISHA SIMMONS, Middle School teacher, from April 9, 2018 to May 4, 2018.

KELLY STONE, George L. Catrambone School teacher, from January 16, 2018 to February 23, 2018.

FAMILY/MEDICAL LEAVE OF ABSENCE USING PAID DAYS

DAVID BASS, SR., Middle School corridor aide, effective January 16, 2018 to January 18, 2018.

MAURICIA HASH, Joseph M. Ferraina Early Childhood Learning Center, instructional assistant from April 16, 2018 to April 24, 2018.

MARY KURDYLA, Morris Avenue School teacher, for March 1, 2018.

MICHELLE NEWBERRY, George L. Catrambone School teacher, from June 14, 2018 to June 15, 2018.

FAMILY/MEDICAL LEAVE OF ABSENCE WITHOUT PAY

ALISA STOCKARD-ARMOUR, Morris Avenue School instructional assistant, beginning March 8, 2018.

STEPHANIE BROWN, Gregory School teacher, from February 2, 2018 to February 28, 2018.

MARY KURDYLA, Morris Avenue School teacher, for March 2, 2018 to June 30, 2018.

TANISHA SIMMONS, Middle School teacher, from May 7, 2018 to June 30, 2018.

REQUEST TO EXTEND FAMILY/MEDICAL LEAVE OF ABSENCE WITHOUT PAY

KATHRYN STONE, Morris Avenue School teacher, from September 1, 2018 to June 30, 2019.

INTERMITTENT FAMILY/MEDICAL LEAVE OF ABSENCE USING PAID DAYS

KILEY FALLON, Middle School teacher, effective February 8, 2018, February 15, 2018, February 22, 2018, March 1, 2018, March 8, 2018, March 15, 2018 and March 22, 2018.

CONFERENCES

Note: The following staff members are being approved only for registration and mileage (not to exceed \$.31 per mile) in accordance with State Circular Letter 12-14-OMB, which states that overnight travel within certain areas is no longer subject to reimbursement. Additionally, meals not associated with overnight travel will not be reimbursed:

Bridgette Burt **\$168.00**

Coordinator of Grants & Innovative Programs, to attend Being a Leader in the Digital Age: A Technology Summit, sponsored by New Jersey Principal and Supervisors Assoc. (NJPSA), to be held on April 11, 2018 at Foundation for Educational Administration Conference Center (FEA), Monroe Township, NJ (ACCT: 11-000-230-585-390-12-44).

James Brown **\$176.00**

Middle School Principal, to attend Reducing Chronic Absenteeism, sponsored by New Jersey Principal and Supervisors Assoc. (NJPSA), to be held March 26, 2018 at Foundation for Educational Administration Conference Center (FEA), Monroe Township, NJ (ACCT: 15-000-240-500-391-02-44).

Luann Candelmo **\$199.00**

Occupational Therapist, to attend Dyslexia, sponsored by PESI Rehab, to be held on March 13, 2018 at White Sands Oceanfront Resort & Spa, Point Pleasant Beach, NJ (ACCT: 20-251-200-500-251-20-00).

Lorenzo Dangler **\$2500.00**

Not to exceed

Board President, to attend National School Boards Association (NSBA), sponsored by National School Boards Assoc. to be held on April 7, 8, 9, 2018 at Henry B. Gonzalez Convention Center, San Antonio, TX (ACCT: 11-000-230-585-390-44).

Joy Daniels **\$209.00**

Vice Principal, George L. Catrambone School, to attend Strategies and Structures for Teaching Reading and Writing, sponsored by Heinemann Workshops, to be held on March 8, 2018 at Westminster Hotel, Livingston, NJ (ACCT: 15-000-223-500-100-09-44).

Ann Degnan **\$185.00**

Facilities Manager, to attend New Jersey School Buildings & Grounds Association Expo & National School Plant Management Association Conference, sponsored by New Jersey Buildings & Grounds Association, to be held on March 12, 13, 2018 at Harrah's Waterfront Conference Center, Atlantic City, NJ (ACCT: 11-000-262-590-309-12-44).

JanetLynn Dudick, Ph.D. **\$217.00**

Assistant Superintendent for Pupil Personnel Services, to attend Spring Academy Conference for Directors, Supervisors, CST, Principals and Administrators, sponsored by New Jersey Association of Pupil Services Administrators, to be held on March 23, 2018 at Forsgate Country Club, Monroe, NJ (ACCT: 20-251-200-500-251-20-00).

Not to exceed \$199.00 each

\$398.00

Melissa Heggie, Dance Teacher, **Melinda Rodriguez**, Teacher to attend How to Communicate With Tact, Professionalism and Diplomacy, sponsored by National Seminars Training, to be held on March 12, 2018 at Crowne Plaza Hotel, Edison, NJ.
(ACCT: 15-000-223-500-100-03-44).

Michael Jones

\$235.00

School Safety, to attend Security Officer Training, sponsored by Ocean County College, to be held on March 22 - 24, 2018 at Ocean County College, Toms River, NJ.
(ACCT: 15-000-223-500-169-01-44).

Thomas Odom

\$249.00

Teacher, Gregory School, to attend What Works to Increase Learning & Motivation in Math (Grades 3-6), sponsored by Bureau of Education & Research (BER), to be held on March 27, 2018 at the American Hotel, Freehold, NJ (ACCT: 15-000-223-500-100-07-44).

Jamil Pitts

\$249.00

Teacher, Amerigo A. Anastasia School, to attend What Works to Increase Learning & Motivation in Math (Grades 3-6), sponsored by Bureau of Education & Research (BER), to be held on March 27, 2018 at the American Hotel, Freehold, NJ.
(ACCT: 15-000-223-500-100-03-44).

Michael Salvatore, Ph.D.

not to exceed **\$2,650.00**

Superintendent of Schools, to attend 2018 ISTE Conference sponsored by ISTE to be held June 24 - 27, 2018 at Chicago-McCormick Place West Building, Chicago, IL.
(ACCT: 11-000-230-585-390-12-44).

Gary Vecchione

\$256.00

Asst. Facilities Manager, to attend New Jersey School Buildings & Grounds Association Expo & National School Plant Management Association Conference, sponsored by New Jersey Buildings & Grounds Association, to be held on March 12, 13, 2018 at Harrah's Waterfront Conference Center, Atlantic City, NJ (ACCT: 11-000-262-590-309-12-44).

Monthly HIB Report

Reporting Period – February 1, 2018 - February 28, 2018

Summary

Total: Four (4) HIB investigations, two (2) confirmed

High School

Three (3) investigations, two (2) confirmed as HIB

Middle School

One (1) investigation, zero (0) confirmed as HIB

PLACEMENT OF STUDENTS ON HOME INSTRUCTION

ID# 11001187

ID# 20212717

ID#20204201

ID# 20202823

ID# 20212802

ID# 20204221

ID# 20192716

ID# 01002917

ID# 20182375

ID# 01002434

ID# 20193450

ID# 01003495

ID# 20204259

ID# 12000790

ID# 15001920

ID# 20182543

ID# 20182542

ID# 20181708

ID# 08001410

ID# 101500032 (Extended)

ID# 20223350 (Extended)

ID# 110650014 (Extended)

TERMINATION OF STUDENTS ON HOME INSTRUCTION

ID# 01002681

ID# 20201800

ID# 11001305

ID# 11001170

ID# 20194854

ID# 12000830